KEN WORSHAM
Electrical Inspector
1005 Barton St.
Otsego, Mi. 49078
Phone 1-800-379-5565; 269-694-2826
Fax 269-694-2831

Electrical Permit Application Instructions

RESIDENTIAL PROJECTS:

(To be completed for all Residential Projects)

TOP OF PAGE:

- 1. Check off the name of the Township or Village where the project is located.
- 2. Fill in the street address of the project
- 3. Complete the owner's name and mailing address information.

CENTER OF PAGE:

Top of the Right Hand Column

- 1. POWER COMPANY: (Only if needed for the project)
 - A. List the name of the Electrical Power Co. at the project location.
 - B. Include the Power Company Work Request Number. (obtained from the Power Company.) Note: The City of Sturgis Power Company does not use request Numbers.

Right Hand Column:

- 1. Place a check in front of the Type of Project you intend to do, such as an Electrical Service or New House.
- 2. Place the amount of the Fee at the bottom of the Left Hand Column on the line marked "BASE FEE."

Left Hand Column

- On line below the Column marked "QTY." mark the number or size of each Electrical item you intend to install.(1 200 amp. Electrical service or 20 circuits.)
- 2. To the right of the line is the cost of each, total each item and print the dollar amount on the line to the right of the "fee schedule". (20 circuits @ \$4.00 each equals \$80.00.)
- After completing the Left Hand Column, add up the total dollars from the left Column and place the amount at the bottom of the Left Hand Column on the line marked "TOTAL (LEFT COLUMN))
- Add the amount on the "TOTAL" and "BASE FEE" lines together and place this amount on the line marked "CHECK AMOUNT".
- Write a check, made payable to the township or Village the project is located in, and send the check and application to me, my name and mailing address are listed on the upper right hand corner of the application.

HOME OWNER'S AFFIDAVIT:

All homeowners must sign the affidavit at the bottom of the page.

Note: If you cannot sign the Affidavit you will have to have an Electrical Contractor sign the permit form and do the work.

ELECTRICAL CONTRACTOR'S:

Complete the application as directed above and fill out the Contractor information at the bottom of the Commercial Side of the Application.

COMMERCIAL PROJECTS:

(To be completed by Electrical Contractors only)

Complete the application on the commercial side similar to the directions for the Residential Side and complete the Contractor information at the bottom of the page.

NOTE: IF I DO NOT HAVE A COPY OF YOUR LICENSES AND INSURANCE ON FILE YOU WILL HAVE TO SEND THEM TO ME.

| ELECTRICAL PERMIT | | EFFECTIVE JULY 1, 2013 | | | | | |
|--------------------------------------------|------------------------------------------------------------------|------------------------|---------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------|
| JURISDICTION OF: | TOWNSHIP OF N OF: FAWN RIVER MENDON NOTTAWA STURGIS WHITE PIGEO | | CONSTANTINE | | PLEASE SEND CHECK & APPLICATION TO: KEN WORSHAM 1005 BARTON ST. OTSEGO, MI. 49078 PHONE: 1-800-379- 1-269-694- | | 9: M 8 9-5565 4-2826 |
| JOB LOCATION | | | | | FAX: | 1-269-69 | 4-2831 |
| OWNERS ADDRESS | | 1000 | | | 4.24 | - | |
| PHONE NO. (HOME) | | | SIAIEZIP | | | - | |
| THORE NO. (HOME) | | | (BUS.)_ | | | | |
| ELECTRICAL PERMIT S | CHEDULE | (COM | PLETE ALL COLU | MNS) | | | |
| | | | . TOTAL | POWE | R CO. EST NO | | |
| SERVICE SIZE: THROUG | | \$ 20.00 | \$ | REQUE | ST NO | | |
| OVER 200 AMP. THROUG | * Committee | | | | | | n . on een |
| OVER 400 AMP. THROUG | 6H 800 AMP. | | | | PROJECT: | | BASE FEE |
| OVER 800 AMP. | | 35.00 | | TEMP. SER | | TAL FEE) | |
| ADDITIONAL PANELS | 20.00 | | NEW SER | | | 50.00 50.00 | |
| NUMBER OF CIRCUITS NUMBER OF LIGHT FIXT | 5.00 5.00 | | REPLACE SET METE | | | 50.00 | |
| POWER OUTLETS: (30 A) | MPS OR MODE) | 5.00 | | ALTERN. I | | VSTEMS | 100.00 |
| FURNACE | WIFS. OK WOKE) | 5.00 | | NEW HOU | | | |
| AIR CONDITIONER | | 5.00 | | NEW HOU | | DERVICE | 200.00 |
| ELECTRIC HEAT (PER SEC | 4.00 | - | | | | 100.00 | |
| MOTORS, FANS, HOODS, PUMPS | | | | | HOUSE ADDITION W/ SERVICE 1: | | |
| SMOKE DETECTORS | | 3.00 | | REWIRE HOUSE 150.0 | | | 150.00 |
| ALTERATIONS (NO NEW C | CIRCUITS) | 10.00 | | | CTURED HO | | 100.00 |
| ALTERNATIVE ENERGY | Y SOURCES: | | | | ROUGH-IN | | 150.00 |
| GENERATORS | | 10.00 | | | | | 100.00 |
| WIND GENERATORS | | 25.00 | | | | | 100.00 |
| PHOTOVOLTAC CELLS (PER 20) | | 10.00 | | WATER WELL (TOTAL FEE) | | 65.00 | |
| TOTAL: (LEFT COLUMN | N) | \$ | | SWIMMIN | IG POOL (T | OTAL FEE) | 135.00 |
| BASE FEE: (RIGHT COL | LUMN) | \$ | | IRRIGATIO | JN SYSIEN | A (TOTAL FE | E) 85.00 |
| (| 20.12.19 | Ψ. | · | ADDITION | IAL INSPEC | CTIONS | 50.00 |
| CHECK AMOUNT | | \$ | · · · · · · · · · · · · · · · · · · · | | | | |
| PLEASE MAKE ALL | CHECKS PAY | YABLE T | O THE JURIS | SDICTION O | CHECKE | D ABOV | <u>E.</u> |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | <i>i</i> |
| DO NOT SIGN THIS | UNTIL YOU H | IAVE RE | AD IT! | | | | |
| HOMEOWNER'S AF | FIDAVIT: | | | | | 3 | |
| I HEREBY CERTIFY TH | | WORK D | ESCRIBED ON | THIS PERMI | T APPLIC | ATION SI | HALL BE |
| INSTALLED BY MYSEI | | | | | | | |
| TO OCCUPY. ALL WOR | | | | | | | |
| INSPECTED AND APPR | | | | | | | |
| ELECTRICAL INSPECT | | | | | | | |
| INSPECTIONS. | | I OLL I | Lo. O. IOIDIDI | | 32 1 310 | | |

SIGNED ______DATED _____

COMMERCIAL OR INDUSTRIAL PROJECTS (CONTRACTORS ONLY)

| JURISDICTION OF: JURISDICTION OF: MENDON NOTTAWA STURGIS WHITE PIO | | ERCOLON CONSTAN | | | PLEASE SEND CHI & APPLICATION TO KEN WORSHAN 1005 BARTON ST OTSEGO, MI. 490 PHONE: 1-800-3 | : M 78 79-5565 | |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------|--|
| JOB LOCATION | | | | | 1-269-694-2826 FAX: 1-269-694-2831 | | |
| OWNERS NAMEOWNERS ADDRESS | | | | | | | |
| OWNERS ADDRESS | | | | | | | |
| CITY | | | _STATE _ | ZIP | | | |
| CITYPHONE NO. (HOME) | | | (B | US.) | | | |
| ELECTRICAL PERMIT SCHE | | | | ALL COLUMNS) | | | |
| | QTY. | FEE EA. | TOTAL | POW | ER CO JEST NO | | |
| SERVICE SIZE: THROUGH 20 | 0 AMP | \$ 20.00 | \$ | REQU | JEST NO. | | |
| OVER 200 AMP THROUGH 400 |) AMP | 25.00 | 2-0-2-11 | | | DAGE FEE | |
| OVER 400 AMP. THROUGH 800 | 0 AMP | | - | | OF PROJECT | | |
| OVER 800 AMP. | | 35.00 | 4 | | CHECK ALL THAT | | |
| ADDITIONAL PANELS | S | 20.00 | | | P. SERVICE (TOTAL FE | | |
| LENGTH OF FEEDERS (PER 50 F | T.) | | 1001-0-0 | | IANENT SERVICE | 50.00 | |
| NUMBER OF CIRCUITS | | 5.00 | | | ACE SERVICE | 50.00 | |
| NUMBER OF LIGHT FIXTURES | S (PER 25) | 5.00 | | | METER ONLY | 50.00 | |
| POWER OUTLETS: (30 AMPS. O | R MORE) | 5.00 | | SIGN | | 65.00 | |
| ROOF TOP HEAT AND/OR AIR | COND. | 20.00 | | The second secon | RN ENERGY SYSTE | | |
| MOTORS, FANS HOODS, PUM | PS, ETC | 5.00 | | | MING POOL (TOTAL F | FEE) 135.00** | |
| FURNACE | 200 AC 200 ESSESSANCE | 5.00 | | | TDOOR ONLY) | | |
| AIR CONDITIONER | | 5.00 | | | ATION SYSTEM (TO | | |
| UNIT HEATERS | | 5.00 | | ADDI | TIONAL INSPECTIO | NS \$ 50.00 EA. | |
| TRANSFORMERS (PER KVA, \$ 5.0 | 0 MIN.) | 1.00 | 10000011101 | | | | |
| FUEL DISPENSERS | | | | NEW | BUILDING | 200.00* | |
| BUS DUCT (PER SECTION, \$10.00 N | 1IN.) | | | BUIL | DING ADDITION | 150.00* | |
| MACHINERY | | =0.00 | | REM | ODEL BUILDING | 150.00* | |
| ALTERATIONS | - | 10.00 | - | | | | |
| FIRE ALARM SYSTEMS | 8 . | | | *BUILDIN | G SIZE | SQ. FT. | |
| UP TO 10 DEVICES | G-9150 | 65.00 | | | 5,000 SQ. FT. (ADD \$ | | |
| ADDITIONAL DEVICES | | 7.00 | | EACH 3,000 SQ. FT., OR PART THEREOF) | | | |
| ALTERNATIVE ENERGY SOI | JRCES: | | | OTHER PROJ | ECTS (SPECIFY) \$ | 50.00 PER INSPEC | |
| GENERATORS (PER KVA, \$ 10.00) | | 1.00 | | | (or Don't) w | | |
| WIND GENERATORS | VIII.V.) | 25.00 | | | | | |
| PHOTOVOLTAC CELLS (PER : | 20) | 10.00 | | - | | | |
| ** | 3. C | - yaza | | | | | |
| TOTAL: (LEFT COLUMN) | | \$ | | | CTURED HOUSING AL FEE EACH SITE | | |
| BASE FEE (RIGHT COLUMN | 1 | e | | | METER ONLY | \$ 50.00 | |
| Z. Z | , | J. | | | DER FOR UNIT | 75.00 | |
| CHECK AMOUNT | | d | | | V PEDESTALS | 75.00 | |
| CILCK ANIOUNI | | 2 | | | | | |
| | | | | | RAGE JSE ADDITIONS | 90.00 150.00 | |
| | 24 C C C C C C C C C C C C C C C C C C C | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | | |
| PLEASE MAKE ALL CHECKS CONTRACTOR'S: | S PAYABLE T | O THE J | URISDICTI | ON CHECKED | ABOVE | | |
| NAME | | | | TI | CENSE NO | | |
| ADDDECC | | | | CITY | CDI10D 110. | | |
| ADDRESS | | | DILONE NO | CITY | | | |
| STATE ZIP | DIED | | | | | | |
| WORKMAN'S COMP. CAR | | | | | D : mx | | |
| DESIGNATED MASTERS S | ICANATURE | | | | DATE | , | |